

The Word of God¹ on the Sunday of Adam's expulsion from paradise²

Much peace, peace and power from heaven for the path of My descent as word on the earth! I find My watchmen on duty! I find My path under My will and I, the Lord, strengthen those who are My path.

I am Who I am. Even if for many I am not, because they are, still I am Who I am, and I am not going to tell them more for there will not be enough for them no matter how much I may tell them, because they want to be, and to them no real truth is enough, because the spirit of self-aggrandizement is great when it rules in man.

I am Who I am. This truth is enough to those who see Me and know Me as their Lord and God. Oh, let your soul and your faith in Me be satisfied, and also in My truth upon you and in My work with you, My people. I have always, always fed you with much word, to have you satisfied and well taken care of, for it is dear to Me the one who believes in Me without any hindrance for the faith and without much proof of My omnipotence, **as faith is My gift given to the man with a clean heart, where God comes**, and which easily comes to Me, for it is clean, and it sees well the man's cleanness; and it sees much and wholly and it knows to choose.

Behold, it is written over the Christian people on the earth, on this start of restraint day, to leave off fat and savory food and those that are desirable for the body. Seven days ago, it is said that the Christian man stopped eating meat, and today it is said that he would have stopped eating cheese and eggs until the feast of My Resurrection; however, it is only said that, as who is to teach man what the true fast is, the true life established by **the saints and fathers fed with My Spirit, since they have left on the earth a written heavenly and saving order to be known** and then to be loved by those who boast about that they are Christians, that they are baptized in Christ and clothed within Him? Oh, this is hard for the man baptized with My name upon him. The man is drawn to all the things of the world and he is tempted by them at every step and hour, and those who lose the gift of faith because of their disobedience from God, they do not need much to scatter all their Christian stature and to receive for it the wages of disobedience, the wages of their unbelief.

Oh, people of My word, you do no longer have a day when you have to stop from eating meat, cheese and eggs, for you have listened to Me and renounced the world with respect to food, clothes, pleasures and your whole body, and you have given to Me as My house and kingdom. However, you have to keep away from oil (*Food cooked with oil, r.n.*) during this time of fast. Oh, rejoice and enjoy with all your heart, with all your soul and mind, and be like that during all this time and know to whom you give your joy and your pleasure, as you have to dedicate them to Me, and to crown with them your love of God, your coming to My side, My people. That is why I am asking you to be careful with your words and to have a holy conduct; you should have love for these, son, for now a holy time begins and everything you may work and bring to Me has to be mingled with peace. I urge you to be diligent within your soul, but also within your body, for your body bears everything and it needs redemption, and for this redemption much labor is needed, much and not little, as much work is needed.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

Oh, sons, do not complain about your body, do not satisfy its desire, as much abstinence is needed against your body, because the body took the man out of paradise, from the house which I made him even from the foundation of the world, and when I set him in its happiness, and I gave him to fulfill in it the law of happiness, the law of paradise, to which man should have listened without murmuring; however, man did not listen, and disobedience to God has got a high price, well My people. May this fear of falling away from the obedience to God be like an eternal awakening, oh, sons, for behold, man did not stay awake for it and lost it, sons. Oh, let man not take after another man to disobey God, as behold what happened in paradise if the two in the garden took after each other and disobeyed!

We remember this day of Adam's expulsion from paradise, set as an example of holy wisdom over the Christian people at the beginning of the time of fifty-day fast to meet the feast of My Resurrection from among the dead. Oh, what an example full of the pain of that day when man fell from paradise! He who does not walk in the boots of the one fallen from paradise than one like does not recognize himself in that one and will not wake up from the sleep of his soul and will go on sleeping in carelessness, fleeing from God, as Adam wanted to do after he fell deeply asleep concerning his disobedience to his Maker.

Let us set the table of wisdom and let us sit at it on this holy day and then let us receive holy power for obedience to God, the Creator. You, those who are a close people to My word, on which I am relying with My today's works on the earth, and you, those who receive the word of life being shared to you from here to turn it into action upon you, oh, let us have lunch together with the heaven, with all those in heaven, for woe to the earth and to the inhabitants on it, if the Lord were not with those on the earth!

Oh, come closer and listen. After God had made the man in His image and after His likeness, I gave him work to do, I gave him to listen to God, to work and to keep in this way the paradise, which was given to him as his house, together with the Lord in it and not otherwise. Oh, man did not want to do so. He saw that I had given him authority over those given to him to take care and he wanted to be the only master and wanted to put Me out and to remain alone. Once with his desire for dominion, this evil woke up in the things of the creation by the word and they all listened to man, as **the evil spirit born in man got into the snake and thus the snake served the man's thought and praised man**, and My creation did no longer listen to Me and listened to man instead; in this way, in paradise disobedience to God arose, then the fear because of disobedience and hiding began and the struggle against the One, of Whom the man started to fear from that time on, the man's fight against Me, his hatred against Me, when he was supposed to have My love in him, as when love turns to hatred, the spirit of satan can do everything to destroy Me in man. Oh, then the world of the angels saw the man's sin against Me, his desire to rule over everything more than I did, and he still wanted to have dominion over Me, and this satan became the man's conspiracy, served by angels, and since then the angel serving man and his group have been enticing man every way possible to punish him because these angels fell through him too; they fell from near God and they see their falling and take revenge against man, against his eternal life with God.

Oh, people of My descent to you, and you, those who take Me from this spring, which flows from here for you to eat of it, oh, sons; the man in paradise brought Me to judgment, and he said that I was guilty because of his disobedience, and then the two blamed each other and then they both blamed the snake, but ultimately the guilt was attributed to the One Who made them man and woman, and brought Me to judgment from one to another and then they remained

for each other, but not for paradise. Oh, if they had repented facedown from their disobedience, it would have been so well with them; it would have been so well, both with them and with Me, and also with the angels fallen because of the exalted thought in them above My power and My throne of glory over the heaven and the earth!

Oh, on this day I, the Lord, am exhorting, with fatherly mercy, all those who bring spirit and word of judgment against My work and against My works on the earth and against those who carry them in My name, and I am telling them this: any sin can be forgiven if man comes with repentance for it and does not doubt, but the sin committed against the Holy Spirit, the Maker of everything at every moment on earth and in heaven, is hard to forgive, as blasphemy is written against this sin. **Doubt in My word of yesterday and today is blasphemy; it is no less than blasphemy.**

We do no longer speak about those who are born of his doubt: grumbling, discontent, hatred, the spirit of lie, backbiting, pride, punishment for these against those who are hated, slandered, and despised every way possible; all these stand for bringing into judgment of those who are seen like that. Oh, what shall I, the Lord, tell them; what shall I tell those who do these things against those who are bearers of God and of My today's word? Oh, what shall I tell them, but only to ask them not to judge as Adam judged Me in paradise when the two brought Me to judgment from one to another? Oh, what else shall I tell them? I would not tell them anything else but only what I said two thousand years ago, then I said that all those who judged, had already been judged by this. (*See the selection topic: „[The fearful judgment](#)³”, r.n.*)

Oh, you those who want to inflict contempt and oppression against those who carry out My work, after you had left Me when I needed you most, listen to what I am going to you: Christian are not supposed to backbite, to blame each other, to judge, to slander, to despise, and to be dissatisfied by putting pressure through these things. Oh, the Christian man is not allowed to do these with God, and if he does them, then he forsook very much God and he forsook the entire law of love and the entire fear for the wages that are due to these. Man brought Me to judgment in paradise and wanted to put Me out to remain alone with his own pleasures, but everything is Mine; the earth belongs to the Lord, the heaven belongs to the Lord, and everything belongs to the Lord and He is the Master over everything, and the one who stands up for judgment with My works come to judgment against Me.

I am aggrieved because of those who judge Me for the work of My coming as word on the earth, and they judge every way possible those who bear My coming and everything that is with it. Oh, how much contempt, how much spirit of judgment, how much forsaking from them, how much contempt against those who carry My cross of today! **Oh, those who do all these things against My little ones, through whom I go hardly as word on the earth, they do everything to Me, and they stand up with judgment against Me,** and those who forsook Me, after they have walked with Me, devise discontentment and claims, and these bring oppression to My Spirit in heaven and on earth.

³ You can also see on: <https://app.box.com/s/hj1mrtqgsg8ac0vbfz2o>
<https://www.edocr.com/v/w2onrvrz/billydean-en/the-word-of-god-about-the-fearful-judgment>
<https://drive.google.com/open?id=0B0VNo1LgWPpsMF9hM1dRdmptTHc>
<http://www.bookrix.com/ebook-lord-jesus-the-second-coming-of-jesus-christ-the-judgment/>
http://www.mediafire.com/download/eishkm0qer6fzy9/The_Word_of_God_about_the_fearful_judgment.pdf
<https://mega.nz/#!NUIVDCjL!cdtoDY1DoBSHO6ZRdl4u6ssvvxUq03rw26GLS3SD9e8>

I will face the pain, I will do it, and in this way, I will protect My work and My place on the earth and My people, too. I will stay to be struck by all those who want to do this, for they do not repent, they do not bow their foreheads for their sins by which they oppress and despise Me; sins, under which I get in order to carry them and to protect My walking and My victory because I am Who I am and I have full and great power, of which, the man divested of God, is not afraid, and those, who wanted to strike Me and My today's walking in order to stop it, have also not been afraid; however, they have struck against themselves and not against Me.

Oh, I cannot rely on the unsteady man to the end. I cannot walk on the way with the reluctant one, and those, who are reluctant and not fit for My way, cannot walk on it, as Adam was rejected by the law of paradise when he violated it in his heart. Then I started to mourn and despair when I saw his conduct in paradise and I went there to make him see what he had done; however, he immediately hid in himself and then one behind the other one, thinking that this could be done. Oh, no, for God is light and justice, but as man did not repent because he made God grieve, he pulled himself out of My arm and fell down on earth and then he did his will willingly and since then he has always paid for it, and **for seven thousand years man has been crying because of his disobedience, and man cries even if he does not understand what his crying is about.**

Let it be heard now the voice full of crying of the man built by My hand who fell from heaven after I had built him. Amen.

— *Oh, Good and Merciful Master and my Creator, oh, my Lord, You have taken me at Your table of today to tell the human race this real truth. The heaven cries, and it has been crying for more than seven thousand years, from the day when I, the man, was taken out of it because of My will without God for it, and man has been crying, oh Lord; the spirit of man cries and it has been crying since then and up to this day, and only I, only I, Lord carry and feel powerfully and without any comfort this crying of man, for man is confounded like me in paradise when I thought to cast You out so that I could remain a master alone, and You, my subject. Oh, my wretchedness, oh, my disobedience had drawn me to this. Now, in the end of the time, (See the selection topic: „The end of the world and the Day of the Lord”, r.n.) You have given me comfort and Your word upon me and I see with power and with pain this long and much time, which my disobedience has spoiled so much. Oh, glory to You and glory to the heavenly powers because You have overcome and brought salvation to those who repent, Lord! Oh, glory to Your godly mercy, Lord!*

Oh, let Your people not fast with discontent and with their thought at food, and let it not be hard for them to fast, but let them rather fast within a spirit of forgiveness, brother to brother, as the one who does not forgive his brother's trespasses, neither will Father God forgive his trespasses. Oh, let them not forget to fast with a clean heart and with a clean face, and with their belly, too, for hypocrisy, which deforms the faces of those who fast to show that they fast, this is their reward, the reward from their self-praise and from the hypocrisy which they eat. Oh, only the Father sees and rewards in secret those who abstain from good food and riches, for man needs to have his wealth in heaven, not on earth, where is eaten by time and by thieves and moths, for that in heaven does not go bad, because the evil and the enemy does not enter it, and the man who gathers in heaven, has got his heart in heaven too, for You have taught man that where his treasure is their heart is, too. Oh, I know this, Lord, for I lost my treasure in paradise when I took my heart from near You and put it near the woman and not within You as You created it for me to draw to You, and my pain has been as long as seven thousand years

and even more, and the pain of the separation from God is hard and there is no one to tell the man except I, about the pain of the separation from God, the pain of the man's heart, which for the sake of his heart, he separates himself from Your heart, and You cannot play up to the one who does so with You, for You are the One Who made the heaven and the earth, and it is not man who did them. A speck of dust is the man who tries to struggle against You, as well as glory is the man who struggles to be only Yours within in all the thankfulness of his soul before You, and I could not be like that in paradise, and I paid then with tears without any comfort the injustice for You then when I sold myself to the pride against You.

*You, those who want to struggle against God for yourselves, oh, put down your weapons and leave off your discontentment, leave off the pride for it, leave off grumbling and backbiting, the despising spirit given over the brothers, judgment and all its things, and take into your arms and heart the longing and the spirit of repentance for your sins, and do not forget that your sins will not be forgiven if you do not forgive from the heart anyone who goes wrong against you. However, do not forget oh, do not forget that **no one can go wrong against a Christian man who belongs to Christ, that no one is to blame for him,** but only he is to blame when he goes wrong, for guilt is in man, it is not outside of man, no, never. I tell you about this pain for I suffered in paradise from this deception and I believed that the mistake was in God or that it was from one to another between the two of us, man and woman, but it was not so; rather the whole wrong doing was in me and then it fell down on the whole human race, and now, I am repenting before the Lord and I am crying within a comforted joy, for the Lord has descended on the earth with His coming as word of preparation of the human race for the day of the judgment of the creature, and that I, Adam, the first man created by God, have, by His coming to His people of today in the Romanian people, I have the promised forgiveness and the permission to speak to the man who has come out of me from one generation to another, that the Lord is the Almighty One and He is the only one Master in heaven and on earth forever, and man owes his life to God, his obedience and the love for this, so that the face of the paradise may be seen on the earth and then the entire creature to rest from waiting, God's entire creation, from beginning to end and to the glory, which will no longer come to an end, but will be forever instead, and upon it, there will be the Lord as King, He and all His people, obedient and forgiven through great repentance, and exalted by the power of repentance at the rank of sons and heirs of the paradise, my garden from beginning, at which I am looking and crying, as the place from which the Lord made my body of clay is brought under oppression, under pain from those who, like me in paradise at that time, hide from God and do not seek with the spirit of repentance, but with the spirit of judgment and oppression from the sides and with the spirit of contempt over those who remained, but the Lord is the Master over His creation, and He is the hope and His entire work from beginning and up to this day for the salvation of the sinful man.*

Oh, come Lord, come with the saints; come and dwell in all the people and cleanse them from all their dirt and save them, Lord; save them all after that! Amen.

— Oh, this is I, the Lord, want to do, and I have listened with gentleness the word of the one created by My hand out of clay. Oh, this is what you should also want; all those who hear My word and eat of My mouth, if you can allow Me to be your Master. Amen.

I, the Lord, bestow blessing over those who start the time of the fasting from food, according to the power of their love and faith, **but all should pay great attention because if they are not gentle and humble in their heart and then with the word of their mouth, then they**

will not fast according to the truth, as from the treasure of one's heart one's mouth speaks, and not otherwise, and in this way it is seen what the heart has, what treasure is in it and where it has got its treasure.

I am putting blessing upon you, My people from the spring, and over those in the cities nourished with My Spirit from here.

I am blessing separately those who suffer with Me the strikes given to My Spirit and to their spirit, as it is hard and difficult to carry the denigration now from those who once walked on the way believing and giving thanks for My forgiveness upon them.

I always bless the descending of My word and My place of descent, against which they stumble, like many others who do not know what this new establishment means, settled by My word on the earth.

Oh, be thankful, sons who receive God. Pray to the Father, Who gives you the Son and the Holy Spirit. Ask from Him in My name the entire protection and help in everything, and be good, oh, be good, for I speak with the storms, not you, because when they come out to blow, they do not blow against you but against Me. I, the Lord, have always protected My people and My work, and I have faced the whole trial, and this is how I will stand to the end. Let no one complain before Me. Who is the man that he may complain? Man always needs to repent, and then be thankful before Me. I, the Lord, pull hard with you the chariot of My coming on earth as word to renew the world and its creation. Those who are not faithful think and reckon like people, for they do not love like God and they love like people instead, and that is why they do not have peace.

You, heavenly powers and all the armies from above, protect My word and My coming and protect the people of My word and the peace of My descent. This is what I, the Lord, command you to do. Amen.

Be attentive, you heaven, when the Lord speaks! Listen, you earth, to the word of My mouth! Those who rebel against Me, because of their sins, are not My children, and this is what is written.

And I, the Lord, will lead My people to green pastures, and those who live in Jerusalem will never shake as they are My mount of Zion, My holy mountain, where I and they have our dwelling place; where we have our home. Amen, amen, amen.

[17-03-2013.](#)

Text **emphasis in bold** belong to the redactor (editor).

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